United Way of Passaic County

**Vincent D. Pavese 2017**

**Scholarship Application**

The Pavese Scholarship is a $1,500 scholarship to aid the recipient in attending an accredited college or university upon graduation from high school in Passaic County.

The individual must reside in and attend high school in Passaic County,

pursue a career in public service and must qualify for financial aid.

* ***APPLICATIONS ARE DUE BY Friday April 28, 2017***

Applicant - **please circle**: **Mr. or Ms.**

**First / Last Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your personal statement is a critical part of your application. Explain why you want to pursue a career in public service and which career/major you’ve chosen. Include your personal attributes that will help you achieve your goal.**

*(500 words)***: Attach typewritten and double-spaced essay to this page.**

**Your signature below attests to the accuracy of the information given and authorizes**

**publication of such information by United Way of Passaic County**

**in connection with the announcement of the scholarship recipient**.

**……………………………………………………………………………………………………………………………………………..,**

**Student’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_­­ NJ Zip: \_\_\_\_\_\_\_\_\_\_**

**HS Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Combined SAT Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidance Counselor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidance Counselor’s email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fax Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* ***Incomplete applications will not be considered.***
* ***Deadline: must be postmarked no later than Friday April 28, 2017***
* **Send completed application packet to:**

Pavese Scholarship Coordinator

United Way of Passaic County

301 Main Street

Paterson, NJ 07505

* **Questions? Email to:** [**carolines@unitedwaypassaic.org**](mailto:carolines@unitedwaypassaic.org)

**Refer to CRITERIA SHEET for required documents.**